

Smt Savitri Chadha Memorial INC-IAH Awards-2018

Guidelines & Nomination Form

INC of IAH

An Indian Chapter of IAH

Faridabad

2018

Guidelines for Smt Savitri Chadha Memorial INC-IAH Awards-2018

BACKGROUND

Smt Savitri Chadha Memorial INC-IAH Award was instituted by Indian National Committee of IAH in 2014 for INC-IAH members. The award is sponsored by Dr D.K.Chadha, President, INC-IAH. The objective of the award is to honour Groundwater professionals for their outstanding contribution in Indian Hydrogeology. There are three awards in two categories:-

1. Groundwater Excellence Award – 2 Nos
2. Young Scientist Award –1 No

1. Smt Savitri Chadha Memorial INC-IAH Award for Ground Water Excellence -2018

This year two Excellence award will be given:

- I. Excellence in Ground water Investigation and Management
- II. Excellence in Ground Water Science

This award carries a cash prize each of Rs 25000/-, plaque and a certificate.

The criteria for the Award are as follows:-

- **Nominees should be any citizen of India, however he should be a member of IAH on the date of application for award**
- **Essential Qualification and experience: Post-graduate degree in Science or Bachelor degree in Engineering with more than 15 years of experience in the field of Groundwater, as on 01.01.2018.** The experience in field of Hydrogeology/ Ground Water is excluding the Ph.D work. Should have to produce documental evidence in support of Educational Qualification and experience.
- The nomination may be made by self or through a member of INC-IAH.
- The nomination may be sent on the prescribed format only(Annexure-I) by post/e-mail so as to reach positively by **30th November 2018**. Late entry shall be summarily rejected.
- Single application has to be send for this category which will cover the both award

2. Smt Savitri Chadha Memorial INC-IAH Award for Young Scientist -2018

This award carries a cash prize of Rs 15000/- plaque and a certificate

The criteria for the Award are as follows:-

- **Nominees should be any citizen of India, however he should be a member of IAH on the date of application for award**
- The nominee must be 40 years or below in age as on 01.01.2018, as per the certificate of Matriculation.
- **Essential Qualification and experience: Post-graduate degree in Science or Bachelor degree in Engineering with more than 5 years of experience in the field of Groundwater, as on 01.01.2018.** The experience in field of Groundwater is excluding the Ph.D work. Should have to produce documental evidence in support of work , experience and age.
- The nomination may be made by self or through a member of INC-IAH.
- The nomination may be sent on the prescribed format only(Annexure-II) by post/e-mail so as to reach positively by 30th November 2018. Late entry shall be summarily rejected.

SELECTION PROCEDURE

An award committee constituted by INC-IAH will evaluate the applications and will shortlist the nominations. On the basis of the recommendations of the Awards Committee, the INC-IAH will formally declare the awards. Decision of INC-IAH on award will be final and no further communication on this regard will be entertained.

NOMINATION PROCEDURE

The nomination may sent in enclosed format only in hard/ soft copy so that it can reach by 30th November 2018.

- Hard copy by post to President, INC-IAH, Central Ground Water Board, Bhujal Bhawan, NH-IV, Faridabad-121001, Haryana.
- Soft copy through e-mail to sshekhhar1962@gmail.com in pdf format(single file) only. Soft copy is Preferable.
- Enclosure:-Educational Qualifications, Work Experience, Publications, Age Proof (in case of 2nd category), other relevant documents as per format.
- **Persons who have applied earlier for 2014,2015,2016 &2017 may also apply except the winner. However person who have been awarded for young scientist in 2014, 2015,2016 & 2017 may apply for ground water excellence award.**

Annexure-I

Nomination form for Smt Savitri Chadha Memorial INC-IAH Award- for Ground Water Excellence-2018

1. Name: (full name in Block letters)
2. IAH Membership No-
3. Date of birth:
4. Present Address with telephone/Fax/e-mail
 - a. Residential
 - b. Official
5. Field of specialization:
6. Academic Qualifications (Bachelor's Degree onwards)
In case of Ph.D mention the title of the thesis

Sl No	Degree	Subject	University	Year of Passing	Class/Percentage

7. Details of Employment/Professional experience with nature of duties:

Sl No	Period	Designation	Organisation	Nature of duties

8. Membership of the academic, scientific and professional bodies

9. Honours / Awards conferred

10. Contributions made

- (a) Summarise the significant contribution and achievements in entire carrier (not exceeding 500 words):
- (b) Assessment of the impact of the contributions made (in the form of citation, social impact etc):
- (c) List of most significant publications (Maximum10 along with one set of reprints to be enclosed) :
- (d) List of publications in standard refereed journals:
- (e) List of papers presented in Conferences /Symposia/ Seminars, etc.:
- (f) List of the most outstanding Technical Reports/ Review/ Articles:
- (g) Conversion of your idea/proposal into management plan, if any:
- (h) Details of Books published, if any
- (i) Details of Patents taken, if any:

11. Any additional information of relevance (very briefly 100 words).

Declaration-

All the information and particulars given and enclosed along with this application is true to best of my knowledge.

Signature of candidate

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Annexure-II

Nomination form for Smt Savitri Chadha Memorial INC-IAH Award- for Young Scientist Award-2018

1. Name: (full name in Block letters)
2. IAH Membership No-
3. Date of birth:
4. Present Address with telephone/Fax/e-mail:
 - (a) Residential

(b) Official

5. Field of specialization:
6. Academic Qualifications (Bachelor's Degree onwards):
In case of Ph.D mention the title of the thesis

Sl No	Degree	Subject	University	Year of Passing	Class/Percentage

7. Details of Employment/Professional experience with nature of duties:

Sl No	Period	Designation	Organisation	Nature of duties

8. Membership of the academic, scientific and professional bodies.

9. Honours / Awards conferred

10. Contributions made

- (a) Summarise the significant contribution and achievements in entire carrier (not exceeding 500 words)
- (b) Assessment of the impact of the contributions made (in the form of Citation, etc)

- (c) List of most significant publications (Maximum 05 along with one set of reprints to be enclosed) :
- (d) List of publications in standard refereed journals:
- (e) List of papers presented in Conferences /Symposia/ Seminars, etc.:
- (f) List of the most outstanding Technical Reports/ Review/ Articles:
- (g) Details of Books published, if any
- (h) Details of Patents taken, if any:

11. Any additional information of relevance (very briefly 100 words).

Declaration-

All the information and particulars given and enclosed along with this application is true to best of my knowledge.

Signature of candidate